

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 5:9

Vol. 13 No. 46

CLEVELAND, TENN., NOVEMBER 11, 1922

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## Get the Flame of God's Love in Your Heart and Let it Burn

The Seventeenth General Assembly Closed and we are now on Another Years Work

### THE GENERAL ASSEMBLY

The hard times and financial depression could not keep the people away. Many came on Monday, and Tuesday was as great as Wednesday had ever been before. People arrived on every train, and the Evangel Office was flooded all day long. When Wednesday came the tide ran high. When time came for the first meeting every body was ready for it, and their faces shined with the glory of God. There was some disappointment because the Alabama band failed to arrive in time for the first service, but it made up for lost time later on and added greatly to the interest and happiness of all.

This Assembly took on a different phase in some respects from any in the past. Only those present can ever understand, and scarcely any of them can fully explain everything. The day services were well attended and the night services were packed and jammed. The register department shows that there were present from a distance one thousand two hundred and sixty-one. Before my eyes yet are scenes of happenings, some of which I suppose I will never forget. The ushers and helpers all made good. The committees rendered faithful service.

The colored people this year had the privilege of holding services for the colored people of the town. This was a new feature and I especially appreciate the assistance of dear Brother Alf Brown and his friends who made this possible. Their friendship and good will is much appreciated. The colored visitors were beautifully entertained in the homes of the colored people. I think this is fine.

I wish I could say a lot of good things to our friends in Cleveland for their kind hospitality. They opened their doors and made room for all the twelve hundred people. I think our Cleveland people are wonderful—the best all round people of all the world. Why should I not think this of them when they have bestowed upon us so many favors during our stay with them for more than twenty years? And the people of the City of Cleveland have taken upon themselves the obligation of building orphan house Number One. They have not paid it all yet, but they have paid near fifteen hundred dollars and the balance will surely come soon.

One of the most peculiar measures that was passed was to relieve the General Overseer of the publishing department so he can be free to be on the field to hold conventions, camp-meetings, attend to dedications and assist the overseers in their respective states. This certainly brings a strange feeling over him after he has been shut in the publishing house almost incessantly for eight years. I almost wonder if he will know how to purchase a ticket and ride on a train or a big steamer. I also wonder if he has forgotten how to conduct a camp meeting or preach a sermon. Since the Assembly closed the calls have already come in for meetings in about twenty states and the Bahama Islands. I may visit the work in Jamaica and Canada some time during the year. I would like to start somewhere tomorrow, but it will take some time to get the work in shape to leave it in the hands of the new publisher, J. S. Llewellyn. It is expected that the new

management will make some important changes in the paper and other publications. Hope the subscriptions will roll in faster than they have ever done before. Encourage the people to keep paid up and introduce the paper into new homes and new fields. It ought to go into ten thousand new homes this year. It can do this if all will work at it just right.

The school or educational department also falls off the General Overseer upon the shoulders of F. J. Lee. He is now superintendent and teacher of the Bible school. The school has been running fine for more than a month and we trust it will take on new strength and life and make good in every way. Quite a number of new students are staying over from the Assembly.

Doubtless many will be anxious to know the names of the new overseers.

Alabama ..... G. C. Dunn.  
Arkansas ..... E. C. Scarbrough.  
Bahamas ..... Milton Padgett.  
Colorado ..... O. R. Rouse.  
Florida ..... John L. Stephens.  
Georgia ..... S. W. Latimer.  
Illinois ..... S. O. Gillaspie.  
Indiana ..... J. N. Hurley.  
Kansas ..... E. L. Pinkley.  
Kentucky ..... C. H. Randall.  
Louisiana ..... T. A. Richard.  
Maryland ..... Paul Walker.  
Michigan ..... Efford Haynes.  
Mississippi ..... E. C. Rider.  
Missouri ..... J. M. Viney.  
New Mexico ..... O. R. Rouse.  
N. Carolina Geo. T. Brouayer.  
North Dakota ..... John Attey.  
Ohio ..... W. G. Rembert.  
Oklahoma ..... John Burk.  
S. Carolina J. W. Culpepper.  
Tennessee ..... M. W. Letsinger.  
Texas ..... H. N. Scoggins.  
Virginia ..... J. A. Davis.  
West Virginia E. L. Simmons.  
Colored Thos. J. Richardson.

It was decided to appoint a colored man to superintend the colored work, giving him the same authority of a state overseer. Other changes were made that we do not have time to explain now. As soon as possible everything will be made known.

### A Report From Southern Louisiana

A dear good man from near the city of New Orleans attended our meetings at Shepherd's Fold, La., and God put it upon him to build a tabernacle in a little town named Violet, nine miles out of the city, for us to hold a revival. The tabernacle was finished and with the help of some of the saints from Shepherd's Fold we began the meeting. We knew from the beginning that ninety per cent. or more of the white people were Catholics (i. e. of that little town).

They did not attend much the first week of the meeting. We held on to God and the second week they began to attend, yet the most of them would remain on the outside. The meeting lasted three weeks and during the third week the tabernacle was filled almost every service and there were large crowds on the outside. Many of them got under conviction and a good number came to the altar and began to pray.

They told us that their priest told them that it was the worst of immoral sin for them to attend the tabernacle meeting and that it was as equally bad for them to read the Bible. He also told them that if they attended our meeting he would turn them out of the church but something got a hold of them and they came anyway. There was whiskey selling, drunkenness, gambling, dancehalls, theatres and many other kinds of wickedness, but no God, no Bible, no salvation.

Dear brother and sister missionaries, you talk about the harvest being ripe and the laborers few. That is the way it is down here in Southern Louisiana. There are nearly one half million people in and around New Orleans (Modern Nineveh) and the majority are living like these men-

tioned above. About seventy-five per cent. of New Orleans is Catholic and New Orleans is one main gateway to the United States and the great Church of God needs a hold on it.

Everything goes on smoothly if the people confess to the priest and pay in their money. Three weeks was just time enough to get started good but our time was limited so we had to close the meeting and move on and these dear unsaved people were begging us to stay longer.

We had a few services at two other places near the city which were successful. The prospects are good for wonderful revivals.

If the man "Isaiah" with his supposed healings could stir up so much excitement and draw so much attention I know that a real red hot Church of God revival would do something. Who will come down and help us try it out?

We had another revival at Plain View, near Bogalusa, La. This was a new place as the gospel had never been preached there until this year. Our time was so limited that we stayed only two weeks which was just time enough to get it started good, yet there were some saved and baptized in water. Some of the saints there have received the Holy Ghost this year. We set the church in order with eight members and a Sunday school was established with fine prospects.

It is a great deal of work for one man with a small party of helpers to pastor two churches and evangelize one whole end of a state at the same time, but the Lord has been with us and the great Church of God is rising and shining in the face of every foe. Praise the Lord!

If you believe that God can keep you through the mosquitoes and fever, come down and help us. Pray for us. Your brother in Jesus,

B. L. Hicks,  
Covington, La.

### An Earnest Appeal From Iowa

Dear Brother Tomlinson, and Saints the World Over—Greetings in the Name of Jesus:

I praise God because Jesus didn't suffer on the cruel cross in vain for me. Glory to God in the highest!

Oh, the burden that is upon me for the Pentecostal people at this place. The beloved saints are crying out to God to bring them closer and get them in the position where the signs will follow them. They are burdened because they see the signs going down and, beloved, if ever a place needed a Church of God shepherd to feed a flock of hungry sheep—it is this place.

I would that God would show the saints the condition of this place and the great need of a Church of God minister coming here. There is a great need of the true saints of God being brought to a oneness in unity and power for God and for them to be put on the firing line against the enemy.

Pray for God to put me on fire for Him and to use me for His name's honor and glory.

A sister under the blood, longing to do His will.

Mrs. Ellen Fetters  
Des Moines, Iowa.

### Home Mission Receipts

Church, Davisboro, Ga.,	\$ 25
" Hartwell, Ga.,	35
" Whitlitt, N. C.,	50
" Akron, Ohio,	121
" Fosters Chapel, Ala.,	280
" Louisville, Ky.,	170
" Cedar Grove, W. Va.,	200
" Crab Orchard, Tenn.,	104
" Stithton, Ky.,	104
" Ravenna, Ky.,	143
" Ravensford, N. C.,	103
" E. L. Ringer, Boyd, Fla.,	200
" Clara Mullikin, Trappe, Md.,	25
" E. D. Johnson, Walbridge, Ohio,	200
" Church, Trafford, Ala.,	160
" Hickory Grove, S. C.,	100
" Lamar, Mo.,	162
" C. S. Swilley, Trenton, Fla.,	100
" Church, Boaz, Ala.,	10
" Manatee, Fla.,	236
" Pratt City, Ala.,	169
" Lindale, Ga.,	150
" Kinsers Tabernacle, Tenn.,	150
" Kentwood, La.,	45
" Walhalla, S. C.,	320
" Townsend, Tenn.,	70
" Oakgrove, Miss.,	36
" Miami, Fla.,	335
" Bompas Creek, Ill.,	325
" Cropwell, Ala.,	10
" Bates Temple, Miss.,	45
" Cleveland, Tenn.,	749
" Jacksonville, Ala.,	300
" Spring Place, Ga.,	110
" Dunn, La.,	23
" Mrs. D. Hilderman, Bare Beach, Fla.,	50
" Church, Whitlitt, N. C.,	50
" Davisboro, Ga.,	25
" New Bethel, Miss.,	25

### Foreign Mission Receipts

Church, Davisboro, Ga.,	\$ 25
" Bridgeford, Ga.,	735
" Spring Place, Ga.,	55
" Hartwell, Ga.,	75
" Pisgah Top, N. C.,	160
" Welcome Home, Miss.,	50
" Chapel Hill, Miss.,	55
" Rock Hill, Fla.,	38
" East Chattanooga, Tenn.,	450
" Duke, N. C.,	200
" Quicksand, Ky.,	305
" Akron, Ohio,	100
" Leesville, Va.,	100
" Paris, Texas,	50
" Omaha, Ark.,	72
" Largo, Fla.,	595
" Lina Bolt, Oneonta, Ala.,	65
" Church, Island, Ky.,	520
" Weatherford, Texas,	50
" Cantwell, Mo.,	184
" Danville, Va.,	375
" Kannapolis, N. C.,	589
" St. Joseph, Mo.,	170
" Carter's Chapel, Ga.,	285
" Fork, S. C.,	80
" Altavista, Va.,	102
" Mentone, Ala.,	60
" Dorrisville, Ill.,	75
" Short Mountain, Tenn.,	100
" Chas. L. Taylor, Sturgis, Ky.,	50
" Church, Spring Hope, N. C.,	150
" A. M. Brantley, Middlesex, N. C.,	150
" Church, Ravenna, Ky.,	348
" J. H. Curry, Ft. Lauderdale, Fla.,	100
" Church, Wimauma, Fla.,	750
" Hudson, Fla.,	160
" Eliza E. Ringer, Boyd, Fla.,	200
" E. D. Johnson, Walbridge, Ohio,	200
" Church, Brighton, Mo.,	76
" Eldorado, Ill.,	172
" Honey Comb, Ill.,	157
" Alabama City, Ala.,	170
" Byrds Chapel, Miss.,	225
" Baldwin Park, Cal.,	86
" Broad Creek, N. C.,	152
" Tarpon Springs, Fla.,	180
" O. W. Thomas, Lester, W. Va.,	30
" Church, Alcoa, Tenn.,	105
" Cherry Hill, Texas,	500
" Lawton, Okla.,	60
" Parkersburg, W. Va.,	25
" L. G. Rouse, Alcoa, Tenn.,	25
" Church, Sunburst, N. C.,	180
" Anniston, Ala.,	233
" Jacksonville, Ala.,	140
" Lemon City, Fla.,	130
" Alachua, Fla.,	168
" Lindale, Ga.,	429
" Williamsburg, Ky.,	235
" Huntington, W. Va.,	875
" Church, Carmi, Ill.,	391
" Sunday School, Artesia, Miss.,	250
" Church, East Laport, N. C.,	225
" Tampa, Fla.,	1339
" Wedowee, Ala.,	80
" Mrs. J. C. Keedy, Brayton, Tenn.,	100
" Church, Plainview, Texas,	471
" Davisboro, Ga.,	25
" New Bethel, Miss.,	25

### God is Still Blessing in Louisville

We have just closed a three weeks revival here at Louisville. Brother John Attey of West Frankfort, Ill., was with us the first two weeks and God blessed him in giving out the Word. We were glad to have Brother Attey with us. Nine were saved, six sanctified, one filled with the Holy Ghost, five added to the Church, twelve baptized in water and the church was edified.

Satan has tried in many ways to overthrow us but he has failed. God said his grace was sufficient and the church in Louisville is shining for Jesus. Thirty-seven have been added to the Church here this year, about fifty were saved and nineteen were filled with the Holy Ghost. This looks small but on account of what the church has gone through with here in the last few years we count it victory over the devil. The saints were encouraged to go all the way. I find that there is pure gold in Louisville that will go up when Jesus comes. Hallelujah!

A few weeks ago I dreamed that I saw the sky in the east getting red. I thought it was about dawn. Some friends asked me what that meant. I told them I was looking for Jesus. I kept my eye on the east and Jesus appeared and Joseph and Mary. Jesus was between them. Oh, glory! The thought came to me that I would like to look upon that scene again. I woke up and told Jesus that I wanted to see Him again. I went to sleep and I dreamed that six horses appeared in the elements going through space and on the second horse was King Jesus. Praise His name! Hallelujah! I believe that we are living in the evening of time when we are about to wake up and see Jesus coming to take us home.

Saints, pray for my family and me. I am praising God for a wife and two children who go by my side for Jesus. Oh, glory I feel like shouting—Jesus is so good to us.

Your brother in Christ,  
Guy Marlow, pastor,  
Louisville, Ky.

### THE EVANGEL DRIVE

#### Show Faith By Works.

We have been receiving good letters from our many friends about this drive, and all of them are very interesting, but here is one a little different. Read and you will see that this brother means business.

"I see in the Evangel a list headed by S. W. Latimer, who have agreed to pay \$50.00 each on the Evangel indebtedness when 300 names are gotten. You can put my name on this list, and to further show my faith I will show you my works by sending you my check for \$50.00, which you can use as you see fit until the 300 names are secured, then apply this on my subscription for the Evangel debt. Your brother in Christ

J. H. Vance."

This drive is steadily climbing and this brother has made a good hit. He is to be highly commended for this forward move. Come on, brethren, let us finish it up at once and go over the top.

It will be remembered that in connection with the big Evangel Drive just past that the General Overseer was authorized to set a day some time after it was over as a day of Jubilee to rejoice because the battle was fought, the victory won, and the mountain was cast into the sea. After it was learned that, while the drive was considered a wonderful success, it fell short and did not put us over the top, mention was made about it in the Evangel but there has been no response concerning the Day of Jubilee, but there has been much interest shown about finishing up the drive. I give below a letter containing a proposition to finish up the drive. And I feel like giving it weighty consideration because it comes from one of the Twelve, and this proposition shows his interest in the matter.

Dear Brother Tomlinson:

I have been thinking for several days about writing and making a proposition through the paper, so here it is:

If three hundred of us will give fifty dollars a piece, we can pay the fifteen thousand dollars debt off of the Evangel. As many as will give this amount send in your name and address to Brother Tomlinson. I am asking him to put my name at the head of the list.

S. W. Latimer,  
Spring Place, Ga.

Brother Latimer explains further that he will be ready to send his check for his fifty dollars just as soon as three hundred names are received. Now, I do not feel like ignoring this proposition, but rather feel it is worthy of sincere consideration coming from the source it does and here it is now as a starter to finish up the drive. I will look for a hurried response from three hundred persons. You only have to write me that you will be one of the three hundred and your name will be added to the list. Pray about this and see what God will have you do.

I have another good letter before me from O. W. Thomas of West Virginia urging the continuance of the drive until we go over the top. I will give a part of this letter:

Dear Brother Tomlinson:

I have been thinking upon the Evangel Drive and of what little success we had in lifting the great debt and burden from the Evangel. This literature must not cease to be published. The little white winged messenger and The Faithful Standard, O how grand! I have spoken of the Church of God literature publicly and truly say it is the best literature published on earth. Then can we let this literature cease to be published? I say, No!

Then he proceeds to make some good suggestions as to how this drive may be continued. He is in high favor of its continuance until every dollar is paid, and finishes up by saying, "I am sure I will do my best."

Brother Thomas is one of our leading ministers in West Virginia and I am sure he has the work on his heart and is willing to make any sacrifice to see this debt removed.

I am laying this subject before the public in the fear and love of God and will await a response. I will be expecting to hear from many. I would love to call the Day of Jubilee as my part in the drive as given in the governing rules, but do not feel that it could be a first class Jubilee if we are not over the top. I will expect a hearty response to Brother Latimer's proposition. Let us pray and believe God for final victory.

Since the above appeared in the Evangel under date of July 5, I have received a number of communications concerning this drive. I find many are interested and seem to be fully determined that this burden shall be lifted and the great mountain cast into the sea. I wish to express my appreciation of this interest and the

many good letters bearing on the subject. I am sure Brother Latimer will be gratified to learn that he is not alone in heading the fifty dollars list. Below are the names of those who have already responded:

S. W. Latimer, Spring Place, Ga.  
C. B. Myers, Arcadia, Fla.  
S. T. Goza, Gradyville, Ga.  
M. S. Sanders, Lutz, Fla.  
C. F. Stewart, Toledo, Ohio.  
R. E. Aldridge, Boaz, Ala.  
H. W. Billingsley, Knoxville, Tenn.  
James Cline, Elkhurst, W. Va.  
Martha Lee, Jasper, Fla.  
D. S. Annis, Adena, Ohio.  
W. A. Roberts, E. Chattanooga, Tenn.  
G. A. Bearden, Cordelle, Ga.  
I. Shirley, Zephyrhills, Fla.  
Andy Caldwell, Slaton, Texas.  
Allen Rash, Merriam, Kans.  
H. R. Jacobs, Liberty, Miss.  
J. A. White, Holcomb, Miss.  
N. B. Osban, Hephzibah, Ga.  
Mrs. Sallie Ellis, Harriman, Tenn.  
B. A. Wise, Burbank, Fla.  
J. B. Ellis, Cleveland, Tenn.  
J. S. Llewellyn, " "  
F. J. Lee, " "  
E. J. Boehmer, " "  
T. L. McLain, " "  
A. J. Lawson, " "  
T. S. Payne, " "  
A. J. Tomlinson, " "  
M. S. Lemons, Chattanooga, Tenn.  
Geo. T. Brouayer, Neptune, Tenn.  
S. O. Gillaspie, Olney, Ill.  
Efford Haynes, Detroit, Mich.  
T. M. McClendon, Point, Tex.  
Ira Walker, Macclenny, Fla.  
J. H. Raines, Avon Park, Fla.  
J. H. Vance, Winona, Miss.  
C. H. Deans, Middlesex, N. C.  
W. R. Dalton, Holden, W. Va.  
L. F. Clements, Alabama City, Ala.  
G. E. Anthony, Lubbock, Tex.  
E. L. Pinkley, Couch Mo.  
Docie Freeman, Alpine, Ky.  
Sam Ellis, Harriman, Tenn.  
W. F. Bryant, Cleveland, Tenn.  
Thos. J. Richardson, Miami, Fla.  
O. R. Rouse, Raton, N. Mex.  
H. L. Trim, Cleveland, Tenn.  
R. A. Huskey, Clyde, N. C.  
A. R. Hill, Bristol, Tenn.  
Mrs. Sallie O. Lee, Belton, S. C.  
John T. Buff, Greenville, S. C.  
J. A. Brown, Alabama City, Ala.  
T. J. Sanders, Tampa, Fla.  
G. W. Gambill, Saladee, Ky.  
J. L. Downs, Cooper, Ala.  
J. M. Davis, Alabama City, Ala.  
Frank J. Rudessil, Bald Knob, Ark.  
C. T. Anderson, Wimauma, Fla.  
Wm. D. Bowers, Marietta, Ga.  
J. B. Sparks, Lynchburg, Va.  
L. H. Tuttle, Pell City, Ala.

This is certainly a start for a good thing. Those who send in their names on this proposition will please notice that it is not expected that the fifty dollars are to be paid until the three hundred have pledged. I wonder who will be next. Surely there are two hundred and thirty-nine more somewhere that will respond and thus join with these sixty-one persons in doing one of the greatest things for the Church of God that could be done.

I hope our friends will remember the strain we are in while this proposition is in working and loan us any amount they can spare and let it be working for the Church while they can do without it. These loans will be used to tide us over the hard places we have to cross in carrying the Auditorium debt as well as the Evangel debt. Pray and help us all you can.



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scribe, please say "new subscriber."

Always write names and addresses  
PLAINLY. If we fail to get your name  
or address right please notify us and  
we will take pleasure in making the  
correction.

We will do our best to keep from  
making mistakes, but if we make a  
mistake we will take pleasure in cor-  
recting it if you notify us.

We invite all the workers to send  
us reports of interest from the battle-  
field. If nothing else a postal card  
telling where you are this week.

Help us make the Evangel a medi-  
um of information as well as a spiri-  
tual blessing.

Address all communications relating  
to the paper, and make all drafts,  
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## REQUESTS

Mrs. Florence Hassler, Crab Orchard,  
Tenn., requests prayer to be healed  
of a cancer.

Nancy L. Bryant, Speedwell, Tenn.,  
wants prayer for a neighbor woman  
to be healed of asthma.

Emma Samuels, Vaulouse, S. C., wants  
the saints to pray that she will be  
reclaimed and healed.

James J. Martin, Oliver, Ga., requests  
prayer for his baby to be healed of  
whooping cough.

Eck L. Hash, Fox, Va., asks special  
prayer that he will be healed and  
filled with the Holy Ghost.

Mrs. Ella Boggs, Fitzgerald, Ga., re-  
quests prayer to be healed, sancti-  
fied and filled with the Holy Ghost.

George Varnes, Blithville, Ark., asks  
prayer for all his loved ones and  
that he will stay at the foot of the  
cross.

Lee Swinford, Estell Springs, Tenn.,  
wants prayer that means will be  
provided to build a church at that  
place.

Hattie Wilson, Falls City, Ala., asks  
prayer that she will be healed and  
that she may raise her children  
right.

Ader Claborn, Saltillo, Miss., asks  
prayer of all the saints that she  
will be healed of heart trouble and  
made stronger.

Mrs. Effie Nichols, Bogalusa, La., re-  
quests prayer for her husband who  
is in prison. She and her children  
need his help.

B. M. Stamey, Shelby, N. C., requests  
prayer to be made strong in body  
and spirituality and that his wife  
may get the blessing.

Banna White, Rienzi, Miss., requests  
prayer that the money will be sup-  
plied to build a church and that a  
church will be set in order there.

Mrs. Lols Corban, Gloster, Miss., re-  
quests prayer for her husband to  
come back before it is too late and  
that she will stay humble and true.

Mrs. L. Rasmussen, Summerfield, Ala.,  
asks prayer for Mrs. Sam Suttle to  
be healed of a bad case of tubercu-  
losis and that she will be healed of  
fever.

Mrs. Nellie Farnell, Madison, Fla.,  
asks prayer to be filled with the Ho-  
ly Ghost, that her husband will be  
saved, sanctified and filled with the  
Holy Ghost and that a Church of  
God will be set in order there.

## NOTICES

We cannot locate Gladys Taylor and  
C. Y. Milam. If any one knows of  
their whereabouts please write me.  
Joe Hundley,  
N. Main Ext.,  
Danville, Va.

Would like to know the where-  
abouts and spiritual condition of  
Perry Centers and Nancy Centers.  
Ruby Scott, clerk,  
R. 3, Bx. 49, Benton, Ill.

I am now in the state of Arkansas.  
I stand for the Church of God and  
all her teachings. If any one wants  
a meeting or needs my help, write  
me.  
A. H. Warbington,  
Pitts, Ark.

## Has Been Reclaimed

Dear Brothers and Sisters:  
On Oct. 13, God saved me from a  
backslidden condition and on the fol-  
lowing Sunday the blood of Jesus was  
applied to my heart. Please pray for  
me that I may receive the Holy Ghost.  
I also ask, through the Evangel, the  
forgiveness of all whom I have mis-  
treated.

Your brother,  
Jesse Rogers,  
Mt. City, Ga.

## Card of Thanks

To the Dear Saints of the Wilmauna  
Camp meeting:  
I take this method for thanking one  
and all for your kindness and hearty  
cooperation in the great camp meet-  
ing. I never expect to get over it. I  
also want to mention the kindness of  
the pastor and his wife, Brother and  
Sister Anderson. May God bless  
each and every one of you.  
Your brother in the Lord Jesus,  
John C. Padgett.

## BATTLEFIELDS

We have just closed our meeting  
with great interest manifested. Four  
were saved, two sanctified, two re-  
claimed, three followed the Lord in  
water baptism and we set a church  
in order with seven members and two  
have been added since, reports W. A.  
Wilcox, Mater, Ky.

A meeting held by the writer closed  
at Creston, Tenn., Oct. 15, with the  
wonderful power and blessings of the  
Lord resting on the people. The  
saints shouted, danced and talked in  
tongues. Two were saved, three sanc-  
tified, four filled with the Holy Ghost  
and five were added to the Church.  
Brother White passed by and received  
some into the Church. Brother Green  
came on Sunday and did the baptiz-  
ing. The writer was in charge of the  
meeting, reports Laura S. Griffith,  
Daylight, Tenn.

I am glad to report victory for the  
church in this district. The Pente-  
costal fire is burning all the time. On  
Sept. 24 seven souls were saved and  
they are coming in one by one. We  
see nothing ahead but victory. God  
is using Brother Parkinson among us  
in a mighty way. We are expecting  
great things from Jamaica. The Gos-  
pel Trumpet people are scattered over  
the land but they are quite feeble to  
the knowledge of this Pentecostal  
work, reports R. C. Smith.

We had a wonderful meeting at  
the Church of God at Quartz, Ga.  
Eleven or twelve were saved, twelve  
sanctified, four filled with the Holy  
Ghost, twelve were added to the Church  
and others are looking this  
way. The saints seemed to be won-  
derfully blessed and encouraged to  
press on. It was said by many to  
be the very best meeting that was  
ever held here. The church at this  
place is coming to the front, reports  
Frank Miller, pastor.

A two weeks meeting closed at  
Altavista, Va., Oct. 15, with good  
results. Five were saved, four  
sanctified, three filled with the Holy  
Ghost and five were baptized in wa-  
ter. The people were interested and  
the Lord blessed in nearly every ser-  
vice. Brother F. J. Crowder and Sister  
Clara Mabe were in charge. Brother  
P. F. Fritz came in about the eleventh  
hour and rendered valuable service  
to us. We would like to have him  
come back again. We observed the  
Lord's supper and feet washing the  
last night of the service, reports J.  
B. Adams.

Brother Claude Morie and the writ-  
er have just closed a three weeks  
meeting at Persia, Tenn., with great  
success. The Lord blessed in a won-  
derful way. Seven were saved, seven  
sanctified, five were filled with the  
Holy Ghost, seven were baptized in  
water and eight were added to the  
Church of God. Several more are to  
be added to the Church. They have  
come in this way since the church  
was set in order. Much good has  
been done in Persia and many were  
made to believe by the great mani-  
festations of the Holy Ghost. They  
say they are on the rock at last, re-  
ports Annie Lindsey.

We have just closed a meeting here  
with Sister Werner in charge. She  
came here Sept. 23 and opened fire  
against the enemy. She surely did  
preach the gospel in its purity and  
she also lives it every day. Brother  
Blackwell from Bonne Terre was with

us from Tuesday till Sunday night.  
He gave us a good talk on Sunday  
school work. He is a good altar  
worker. Our pastor, D. N. Simmons,  
did all he could to help in the ser-  
vices. Six were saved, twelve sanc-  
tified, seven filled with the Holy Ghost,  
seven were added to the Church and  
ten were baptized in water. The  
saints were built up and edified. We  
had large crowds and many people  
are looking this way in Fredericks-  
town. We have twenty-three mem-  
bers here now, reports Flora Sim-  
mons, clerk and treasurer.

## Tsinanfu Church Report

(This report was sent to Sister Rushin  
while she was in America and it was then  
forwarded to her in China.)

Dear Mrs. Rushin:  
May the grace of God the Father,  
the love of Jesus and the power of  
the Holy Ghost, the Comforter, be  
with you always in the name of our  
Jesus Christ.

On Mar. 7, 1922 I asked Mr. David  
Feng to translate a letter and mail-  
ed it to you and sent another one  
through Mr. Rushin. The last one  
was translated by Mr. Chen here at  
Tsinanfu and sent to you on May 30  
and I hope you have received them  
duly to hand now.

Since you arrived in America I have  
only heard from you directly some-  
time during February and the time in  
last month through Mr. Feng's trans-  
lated letter. I also thank you for the  
money of \$5.00 gold. We all praise  
God for His loving gift and also for  
the Sunday school pictures of four  
packages. Truly it is a right in time  
gift for our children in the Sunday  
school meetings.

I am receiving correspondence  
from Mr. Rushin regularly from  
Shanghai and sometimes he tells us  
that you and your children are all  
well in the states. We have all seen  
your picture with your little girl and  
all the brothers and sisters here in  
this church are made happy in see-  
ing your picture as if we were seeing  
you personally.

This summer we have established a  
school for the children of our church.  
I had written to Mr. Rushin consult-  
ing with him about this school. He  
was glad to know about it and he  
said that it was your intention to do  
some educational work among the  
children in connection with religious  
work.

We are going to do this work for  
two months on trial and see how it  
will develop. Our dear Brother Shen  
has devoted his time in teaching the  
school. We are giving them three  
hours each day. We are glad to  
teach them to know Jesus in their  
youth and when they grow up to be  
men they may be delivered from the  
awful sin and its darkness. We teach  
them to repeat the Golden Text. We  
do require prayer for this little work  
among the children for in time the  
Lord may save their parents and  
relatives through good conduct.

You remember Mrs. Wang whose  
husband came to our church last  
year and asked us to pray for his legs.  
She has had some heart trouble of  
late and she was seeking for the best  
physicians and clinical doctors. Not  
one of them could devise a way to de-  
liver her from her pains and sick-  
ness. She came to us finally and we  
prayed for her and in a few times  
she was wholly delivered and she  
now comes to meetings and also tes-  
tifies for the Lord.

Truly, the dear Lord is being glori-  
fied among us all. Hallelujah! On  
account of the hot weather we have  
our meetings held in the compound  
and many come out to the meetings.  
We are all well and happy in his  
service. This is a report for June  
and we hope that you will let us hear  
from you soon.

Greetings from my wife and chil-  
dren and all the brothers and sisters  
in our church to you and your chil-  
dren and all your friends in the name  
of our Lord and Savior Jesus Christ.  
Your brother and co-worker in His  
service in Shantung,  
Li Chih Sheng.

## Special Note to Ministers

I think all the ministers that at-  
tended the Assembly agreed to turn  
all that was due them out of the tithes  
the past year over to the publishing  
house debt, but in order to keep a  
correct record we need a letter from  
each one to that effect. Please write  
me about this at once.

## Have a Complete Victory

Dear Brother Tomlinson, and Saints  
Everywhere:

I want to tell what the Lord has  
done for me. Praise His dear name!  
On Sept. 22 the Lord was talking to  
my heart and it seemed like it was  
my last call and I went down on my  
knees and begged God to take me  
back as His child and the good Lord  
answered my prayers and gave me  
full and complete victory. Praise His  
dear name forever!

I do want to praise Him so much  
for what He has done for me and for  
the strength He has given me since  
then. I have no desire to turn back.  
I want to press on and do something  
for the Lord. It seems like my heart  
is always out for lost souls. I want  
to press on and be a shining light for  
Jesus.

I want all the saints everywhere  
to pray for me that I may go deeper  
in Jesus and do His will at all times.  
I love the Church of God and her  
teachings.

Your humble sister in Christ,  
Erna Sanders,  
Lutz, Fla.

## IN MEMORY OF

ALTMAN

On the 19th of July, the death an-  
gel visited our home and took our  
darling little boy, age 9 years and 7  
months. He started across the canal  
on a ferry boat and when he was  
found his little neck was broken. It  
was sad to give him up but God knew  
best. He leaves to mourn, papa and  
mama and little brother, Paul.  
His mother,  
Mrs. H. A. Altman.

WALLACE

On April 28, 1922 the death angel  
claimed Agnes Wallace, wife of Jesse  
Wallace. She was not a member of  
the Church of God but looked that  
way. The day before she died, she  
professed a hope in Christ Jesus and  
we feel like she has gone to rest.  
Left to mourn are her husband and  
darling baby boy, one day old. Funeral  
was conducted by Brother Bickler of  
Eldorado, Ill., and the remains were  
laid to rest in Cottage Grove ceme-  
tery to await the coming of Jesus.  
Frank and Lula Wallace.

WALLACE

Little Jesse E. Wallace went to be  
with Jesus Oct. 11, 1922, age five  
months and fourteen days. He was  
healed several times by the power of  
God but the Lord knew best and took  
him home to be with Him. He was  
sick only two days.

Brother Arvey preached the funeral  
sermon and the little body was laid  
away in the Cottage Grove cemetery.  
Frank and Lula Wallace.

ISHMAEL

On Sept. 30, 1922, the death angel  
claimed Little Paul Bruce Ishmael, age  
four months and twenty-four days, the  
only child of Robert and Emma  
Ishmael. I hope and pray that this  
will cause his father to give his heart  
to God so he can meet his little jewel  
that has gone on before him.

Left to mourn are a father, mother,  
two grandfathers, one grandmother  
and a host of other relatives. The  
funeral service was conducted by  
Sister Scarbrough and the little body  
was laid to rest in the Wilson ceme-  
tery.

His aunt,  
Ela Gosa,  
Truman, Ark.

JONES

Earl Jones was born July 6, 1901  
in Richland county and died Sept. 23,  
1922 in the Lakeview Hospital of  
Danville, Ill. He was twenty-one  
years, two months and seventeen  
days old. Death was caused by  
the shock of a railroad accident while  
on his way to work. Earl was kind  
and good and loved by all who knew  
him. He had a strong religious be-  
lief.

Surviving him are his father and  
mother, Mr. and Mrs. J. B. Jones,  
grandmother, one sister, Goldie and  
three brothers, Lee, Joy and Ray-  
mond, besides a host of friends and  
relatives. Funeral services were held  
at Mt. Hope by Brother Oglesby, of  
Olney, Ill., and interment was made  
in Mt. Hope cemetery.

"Not till each loom is silent,  
And the shuttles cease to fly,  
Shall God unroll the pattern,  
And explain the reason why  
The dark threads were as needful  
In the weaver's skillful hand,  
As the threads of gold and silver,  
For the pattern which He  
planned."

A. C. Stephen,  
Jennings, Fla.

RIDER

Mrs. Mandy Rider, age fifty-one  
years, died at the home of her son,  
on Sept. 11, 1922, after an illness of  
about seven weeks, in which she suf-  
fered great pain. She was saved,  
sanctified, filled with the Holy Ghost  
and belonged to the Church of God.  
In the morning before she died that  
evening she would reach out her hand  
and say, "Lord, come and get me."  
It was sad to give her up but Jesus  
knew best. She has gone where there  
will be no more sickness, pain and  
death.

Left to mourn are nine children,  
seven sons and two daughters, two  
brothers, two sisters, seven grand-  
children and a host of friends. The  
funeral service was conducted by  
Will Bryant and her body was laid  
to rest in the Eureka cemetery to  
await the resurrection.

Her daughter-in-law,  
Mrs. H. D. Rider,  
Cleveland, Tenn.

MICKLER

Nannie R. Mickler, age thirty-five  
years, and wife of Daniel L. Mickler,  
departed this life Oct. 10, 1922. She  
was saved, sanctified and baptized  
with the Holy Ghost in March 1921  
and was a loyal member of the  
Church of God. She was a great work-  
er and will be greatly missed as she  
was our Sunday school teacher and  
organist. On Sunday night she led  
prayer service and the Lord sure  
blessed her. She left a bright testi-  
mony. The last song she played was,  
"How Beautiful Heaven Must Be," and  
we have no doubt of her being there.  
We hope by the grace of God to meet  
her again some sweet day.  
She leaves to mourn, a husband,  
six children, mother, father, brothers  
and sisters. The funeral service was  
conducted by a Methodist preacher as  
there was no Church of God preacher  
nearby, and her body was laid to rest  
in the Antioch cemetery to await the  
resurrection morn.

One who loved her,  
Mrs. Loye Phillips,  
Live Oak, Fla.

## PREVAILING PRAYER

A. A. Carpenter

Since I consecrated my life to God  
and promised to obey Him in all  
things, it doesn't matter what the work  
may be, I just say, "Here am I, Lord;  
what will you have me do?" The  
Spirit says to write so I am writing  
again on this great subject and feeling  
gloriously good in my soul. Praise  
the Lord. It is sweet to feel that  
we are in the will of God and being  
led of the Spirit. Glory! I am glad  
I got over into the eighth chapter of  
Romans with the rest of the folks  
who are led of the Spirit.

But you say your subject is prayer.  
Yes, but I want to get in the at-  
titude of prayer first. Let us just turn  
over and see what dear old Brother  
Jude says. In the twentieth verse it  
tells about praying in the Holy Ghost,  
but he commences in the first verse  
about sanctification and he addresses  
"them that are sanctified by God the  
Father, and preserved in Jesus Christ,  
and called." Now, beloved, we have  
arrived at a rich and glorious ex-  
perience and can go on down to the  
twentieth verse where we see,  
"But ye, beloved, building up  
yourselves on your most holy faith,  
praying in the Holy Ghost." Oh, how  
easy it is to pray now since we are  
getting built up in the holy faith and  
can pray in the Holy Ghost.

Praise God, we see the confirming  
of God's Word with the signs follow-  
ing. I am thinking now of the meet-  
ings I have been in where I have seen  
the wonderful manifestations of God's  
power. Yonder is a little group of  
saints. I hear them begin to sing  
while their faces grow bright as  
though illuminated with the glory of  
God. Now some are dancing, some  
jumping and skipping, and some talk-  
ing in tongues. Over there I see a  
little group around a poor cripple  
man. They are all praying earnestly.  
It seems that the whole group is over-  
shadowed by a supernatural power.  
All at once the poor man throws up  
his hands and begins to praise the  
Lord. Then he springs to his feet  
and leaps and runs all over the house.  
This is one of the wonderful signs  
that is following God's believing  
saints every day. Oh, glory, how glad  
I am that I ever lived to see these  
wonderful days and enjoy the ex-  
perience of being sanctified by God  
the Father and preserved in Jesus  
Christ and called. I can hardly write  
for shouting.

There are many things that help to  
strengthen our faith but time and  
space will not permit us to mention  
them all. Here is an example of won-  
derful faith I wish to tell about as  
the Spirit seems to give it to me:

A poor woman is returning home  
from a visit to her friends. As she  
boards the train her little child is  
suddenly taken very ill which gives  
her great alarm. Then as the con-  
ductor takes her ticket he informs  
her that the train does not connect  
at a certain junction where she is to  
change cars. This gives her great  
trouble as the junction is a lonely  
place and it is Saturday night and she  
has no money.

She relates her sad case to the  
conductor who expresses his sympathy  
but has no encouragement for her.  
As the conductor passed on the poor  
woman is seen to kneel quietly for  
some moments by the side of her  
sick child. As she rises from her  
knees her face seems to show that  
some rays of hope are springing up in  
her heart. Again she calls to the  
conductor as he passes and asked him  
if the train couldn't be run faster so  
it would reach the junction before the  
other train left but is told that it is  
a scheduled train and must obey or-  
ders. She then asked if she could  
go forward at the next station and  
talk to the engineer. The conductor  
said she might so her faith seemed  
to steadily increase.

At the next station she hastened  
forward and told her sad story to  
the engineer but received the same  
reply. She then asked, "Are you a  
Christian?"

He replied, "I trust I am."  
"Will you pray with me that God  
will delay the other train until we  
arrive there?"

The engineer says, "I promised I  
would but my faith is very weak. I  
noticed her face seemed to brighten  
as she hurried back to her sick child.  
Well, I had promised to pray and it  
seemed I must. And as I prayed I  
couldn't help drawing the lever back  
farther and farther until my engine  
seemed to dart through the air like  
an arrow. My fireman caught the  
spirit, jerked off his over jacket,  
rolled up his sleeves, picked up his  
shovel and began to spread the coal  
through the great fire box. I watched  
the water gauge. The steam gauge be-  
gan to mount up slowly until it  
registered 220 and the safety valve  
began to answer to the great pres-  
sure. As I stepped off at a station  
and passed around my engine and ap-  
plied a little oil here and there, I find  
that every journal is running perfect-  
ly cool.

"Again I mount my engine, ring the  
bell, draw back the lever gently, and  
away we go like a bird on the wing.  
I glance back over the long, dark  
line of carriages. They are now  
sawing a little but nobody seems to  
be alarmed. I glance down over the  
working parts of the engine. The  
flying piston rods are now turning  
the great drivers with such speed that,  
seemingly, only a glimmer can be  
seen. The great streams of light  
from our searchers reveal the long  
lines of glistening steel that stretched  
out before us and over which we were  
swiftly passing. On, on we sped  
through the dense darkness. Miles  
and miles were passed until at last  
we ran into the Junction, fifteen min-  
utes ahead of time. And sure enough  
there stood the other train waiting  
for us. The conductor was passing  
up and down the platform with his

lantern on his arm. As our conduc-  
tor stepped off the train, he came up  
and asked, 'Can you tell me what I  
am waiting for?' It seemed that I  
could not leave this junction until  
you arrived. 'Well, perhaps I might,  
but I think the lady on the train with  
the sick child and the man on the  
engine can tell you better than I  
can.'

Dear saints, if this poor woman  
could have such faith as to cause rail-  
road conductors and engineers to  
obey God's will so as to take care of  
one of His little ones, why should we  
fear to come boldly to a throne of  
grace and ask that our needs should  
be supplied?

## 1923 CALENDARS

We have in stock the 1923 edition  
of the Christian Life Calendar. Every  
month shows a beautiful Bible  
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## Opens The Eyes of The Blind

Dear Brother Tomlinson, and Saints  
Abroad:

I want to sound a note of praise  
for the Lord and how He is working  
with the Church of God at this place.  
We had about a three weeks meeting  
for the saints and the Lord sure did  
bless. Prayer is strength for the peo-  
ple of God.

Last Wednesday we were called in-  
to the home of a sinner woman to  
pray for a little girl who was very  
sick. She had a very high fever and  
pain in her stomach, but the Lord  
healed her and she is now up.

A swing fell on the foot of Sister  
Graham and she could not walk on  
it, it was in such a bad condition.  
She called on one of the saints girls  
who was only six years old. She  
anointed her foot and prayed and the  
Lord healed her. She got right up  
and could walk as well as ever.

Yesterday, Sister Early was called  
to the room of a blind lady. The  
blind lady asked her to pray that she  
would receive her sight. She said  
she was blind but she believed that  
she could receive her sight. Sister  
Early sent for another saint who came  
with the oil. They prayed and anoint-  
ed with oil as in James 5:15 and the  
Lord gave her her sight. She said,  
"I can see! I can see!" Glory to His  
name. I praise God for a Saviour  
who will hear and answer prayer.  
This morning I was called to lay my  
hand on a woman who had had a  
complaint for about three weeks and  
the Lord healed her immediately.

I praise God for ever drawing me  
in this sweet and narrow way where  
no unclean thing can walk; nothing  
but the pure and holy. This is the  
Church of God.

I am saved from all my sins, sanc-  
tified through the precious blood of  
Jesus which He shed outside the  
gates. Heb. 13:12. I have the blessed  
Holy Ghost that keeps me every hour  
by His sweet power. Yes, bless God,  
He keeps me free from sin. Pray  
that I may stay in the center of  
God's will.

A sister in Christ,  
Susie Biggins,  
Sanford, Fla.

## Come Over And Help Us

I am glad I can report victory in  
this part of the state. I have just  
closed a two weeks meeting at Dart,  
Ohio. The Lord surely did bless. The  
enemy tried to stop the meeting by  
members of the other churches trying  
to stop their members from coming.  
One Baptist minister came twenty-  
five miles and tried to get me not to  
preach against their sinful life. He  
said I was fighting their church. I  
told them I was not fighting their  
church but I was just digging after  
the sin that was in the church. He  
tried to tell me what to preach but,  
thank God, I just told him that God  
would tell me what He wanted me  
to preach. After that two members  
from the Church of Christ came and  
wanted to debate on the Bible but  
thank God, they had to go for the  
Lord said, "For I will give you a  
mouth and wisdom, which all your  
adversaries shall not be able to gain-  
say nor resist." Luke 22:15.

The meeting broke through and the  
Lord saved and sanctified ten, filled  
five with the Holy Ghost, nine were  
baptized in water and ten were added  
to the Church.

This is a needy field and the la-  
borers are few. I would be glad if



# WIMAUMA CAMP MEETING

C. T. Anderson

The Wimauma fall camp meeting opened on appointment, Thursday night, Oct. 5. The singing of gospel songs was followed by announcements for the order of exercises and then a good season of testimonies that were inspiring and helpful.

## More Than Two Thousand Miles Traveled to Get to Camp Meeting

One family told of how they came more than two thousand miles from the state of Maine to be present at the camp meeting. They told of how God had so wonderfully helped them to surmount the impossible things with man on the way.

Another family saw the announcement in the Evangel and came from Indiana and still another came from Ohio.

## Clouds With Silver Lining and Bright Showers

Brother J. C. Padgett of Lake Park, Ga., came to conduct the revival services. The clouds began to scud across the spiritual sky, warning us of the approaching shower of the latter rain. As Brother Padgett stepped forward we could hear the rumble of the distant thunder which told us to get ready to receive the refreshing. "Turn you, and take your journey," Deut. 1:7. He said, "In spirit one could look over the waving grain and as the signs of the shower drew on we could see the reapers as they industriously bent over their sickles grinding a keen edge for the fast ripening grain."

## Sunrise

Sunrise of the following day found many earnest saints collected around the altar sending up fervent petitions to a throne of grace. Ten thirty found us back, ready for the mid-day services. Brother Padgett preached, using 1 Cor. 13.

Owing to the very heavy rains that we have had the roads in the rural districts were in very bad condition and it made it hard for people to get to the meeting. Being school time and rather depressing conditions in the business world we felt that our fall season would fall far below the mark of the spring meeting. While the number was not so great as at the last meeting, yet the spirit was splendid.

## The Best Camp Meeting

From all who expressed themselves came the same expression, "This is the best camp meeting we have ever had." The sweet fellowship that existed without a note to jar was the most wonderful feature. It is a sure sign that the Church of God is nearing the standard set by our God.

## A Politician Who Won

The night service was again in the hands of Brother Padgett who preached from Luke 16. He spoke of how the children of this world are wiser in their generation than the children of Light, and how we might profit by them in our Christian experience. He spoke of how men in politics win labor for years with no remuneration. Surely we ought to be willing to labor for awhile for the great reward that awaits those who are faithful to the end. "I knew a man," he said, "who labored fifteen years for an office. He never got tired of helping a friend who was in need and was always careful not to give offense. He was watching his chance and was willing to bide his time. Finally the opportunity came. He launched his campaign and was victorious. The man who is unjust in small matters could not be entrusted to great enterprises. The Lord surely expects us to be faithful and we may expect to be exacted to the penny. The slackness in some church people is appalling. The slacker in the church is like trying to cook a pancake on a cold skillet. If you are unfaithful in the little things you will be unfaithful in the greater things. You need not tell me that the man who will pass lightly over his obligations will have any possession with the Lord. If we have been unfaithful over the unrighteous mammon, who will entrust to us the true riches? If you have been unjust in that that is another man's, who will entrust to you your own?" He then read Matt. 25:31.

## A Goat is Known by His Bleat

"Truly a goat is known by his bleat. I tell you then there are many things for the followers of Christ to do besides shout, dance and talk in tongues. Some people remind me of a mushroom that I have seen that was fully developed on one side and dwarfed on the other. God expects a well rounded out life. I tell you we need to wake up!

## Hallelujah Avenue and Praise Street

"I want to establish myself on the corner of Hallelujah avenue and Praise street and shout. Some say there is no such thing as eternal punishment, but I tell you the punishment of the wicked begins in this life and extends through all eternity."

## Woman Preacher

On the morning of the seventh at the sunrise meeting Sister Ladd brought us some precious truths from God's Word. She surely has the Spirit and is on fire for the Church of God. Never has there been a more precious service, it seems, than the sunrise service. Praise God for the faithful few.

Brother Padgett was again ready for the noon service. He read 1 Pet. 4.

## Going Through the Tunnel

He spoke of how important it is for us to arm ourselves. Then he told of how the United States soldiers were armed and sent out to conquer.

"It ought to be a joy to suffer in the body, for we have the assurance that he who suffers in the flesh has ceased from sin. There is never a tunnel so long and dark but there is light on the other side." He spoke of Moses who esteemed the reproaches of Christ greater than the treasures of Egypt and refused to be called the son of Pharaoh's daughter. Because of this God highly honored Moses and did for him something that we have no record of any other like act. He was buried by the Lord. Moses saw a crowd of people that were lowly esteemed and instead of cocking his head and looking on them with contempt he said this is my crowd, so he cast in his lot with them. He had respect for the recompense of reward. Surely the people of the world have never fully realized the many blessings for them in trusting the Lord with their bodies. Thank God for faith healing for the body. God's healing does not tear up one part of the system to heal another, but all parts are brought up together.

## The Catholic Girl

Sister Hadsock, once a staunch Catholic, led the testimony meeting for the afternoon service. She stirred our hearts with the precious words of life.

Sister Beulah Ladd was appointed to preach the afternoon sermon. She made a beautiful comparison of the Church of God to the pumpkin flower. She spoke of the flower as having no stamens as representing the class of church people who go in for show. She showed how beautiful these flowers appear but soon they pass out and there is no trace of them. While on the other hand those with stamens pass out into the beautiful fruit to fill a place of usefulness. She likened the flowers with the stamens to the Church of God. She read from Heb. 11, and spoke of the great cloud of witnesses. There is no excuse for us indulging in the things of this world. The way has been blazed out. She testified of quitting the tobacco habit and warned against making debts that you could not pay. She gave us a gracious feast.

## Lightning Begins to Flash

With the meeting now under full swing it was plainly seen that the threatening showers had begun to drop down and the grain began to lift up its head.

Brother Hadsock had charge of the night service. Brother and Sister Stephens of Tampa who had charge of the singing sang us a special song which lifted us up.

Brother Hadsock said, "I see things worn out and discarded on every hand, machinery, animals, ships, engines and man but God's Word tells us that Holiness shall live forever." He spoke of some of the trials that had come to them in their work, "flu," dengue fever, and other hindrances, but He was praising the Lord for complete victory. The church has been established at Lakeland. He said, "One fault I find with our church folks is that they are too quiet. We want to cut all shore lines and shout and sing and act like we had religion. A revival never takes place in a political meeting. We must get all selfishness out of the way. We need to become a oneness in the face of a gainsaying world. Every time I get a selfish desire in my heart I begin to dry up."

## The Rain Pours Down

The altar was filled with people and many got through to the Lord. Two were filled with the Holy Ghost and fire. The latter rain was pouring now and the glory of the Lord glistened on every drop. Fire was also seen hovering over the tabernacle and truly there was fire mingled with the rain, but such fire as is only destructive to sin and the things of the evil one. Oh, what a time we had. There was music and dancing as the prodigals began to come in. Glory to God!

## Church of God Not an Experience

Brother Stephens led the sunrise service and gave us many lasting truths. The orphans were not forgotten. An offering was taken for them in the Sunday school. There was also an offering in the regular service for the expenses of the meeting.

Brother Padgett came forward with the midday feast. He said, "One thing the Lord taught me was to quit when I got through with a message." He read from Deut. 31. He spoke of how one act of disobedience prevented Moses from entering the promised land. We many times miss going into great blessings by disobedience. Moses regretted the hour he disobeyed when he stood on the mountain and viewed the promised land. A great possession was promised if they would obey. I set before you a blessing and a curse the Lord told them. It is a perfect delight to do what God commands. Some people seem to think that the Church of God is an experience they get but I declare unto you that according to God's Word the Church of God is a real existing body of saved people doing business on this earth for God. When we obey God's Word, He is going to fulfill His promises.

## Fifty Miles of Elbow Room

By night the silver waters of the latter rain were ankle deep all over the tabernacle and men and women as well as the children gleefully splashed hither and thither under the mighty anointing of the Holy Ghost. Many told of miraculous healings. Handkerchiefs and cloths were brought to be let over as in Acts 19. Hallelujah! Talking in tongues, interpretations and dancing in the Spirit was in order. Sister Morgan from Ohio came forward under the anointing of the Holy Ghost and sang, Fifty Miles of Elbow Room. She slipped about in the silver tide and made us feel like we were already in heaven. Brother Padgett was again in charge.

## In the Last Days

"It is agreed upon by all the students of the Bible that we are living in the last days of the earth. We must turn away from formality and accept that which comes by the power." He said as he read from 2 Tim. 3, "It looks like the devil has people running races to see who can dress the most ungodly and adorn the body so it will be the most attractive to the lustful eye. Lord, help us! About the only way you are able to tell some church people from the world is to tie a string around their arm."

"In one of the fashionable hotels a preacher who commanded a five thousand dollar salary was heard to say, 'If my father was orthodox, I am not. We have learned that the Bible is not so infallible as he thought.'"

"Praise Jesus! The Bible has the same efficacy that it has ever had. It shows how to be saved from sin and even more. It shows that through the blood sanctification is reached and, bless His holy name, it points the way to obtain that most blessed experience—the baptism of the Holy Ghost and fire."

## Said He had a Chill

By the time the altar call was made the silver tide had reached halfway up the knees and as the saints danced the bright sprays would fly. One rather old brother who was hard of hearing came to the altar and got right down on his knees. In the latter rain water and when the power fell on him he seemed frightened. He had never been instructed and not being able to hear the sermons distinctly he did not know what was taking place. He finally said, "I am chilly." But he was not cold. Glory, I can feel it now.

Brother Howell somehow or other seemed to get into the blessed tide up to his neck from near the start and the way he splashed around and ducked others was a wonder to behold.

## Watch For the Famine

The Monday morning early service was conducted by Sister Herndon of Tampa. Brother Padgett was in the best of spirit for the noon day service. Brother and Sister Stephen sang, The Lily of the Valley. Luke 18 was read for a lesson.

"If there is any good in my life it will not be great preaching or oratory or display but through the power of prayer. Prayer is the key that unlocks the door of heaven and pours the blessings down. Elijah is given for an example." He spoke of Elijah and the widow. "As long as we obey the man of God we will go right. Elijah prayed and had prayer for rain. There may come a famine in our Christian experience but, praise God, if we will pray as he prayed, we will get the rain." He mentioned Peter's experience of being delivered from prison through faith. How Daniel proclaimed for prayer brought victory in the world war.

## The Greatest Thing in the World

Sister Hadsock preached in the afternoon. She said, "The greatest thing that ever struck the world is the Holiness movement. When I got sanctified I stripped rings, bracelet, earrings and low necked and short sleeved dresses and have never wanted them since. I got the satisfying portion and now all I want is more of Jesus. The first man to preach Holiness in the Ten Thousand Islands where my home was, was a man who had no education to speak of. He would just stumble along in his reading but would come again each time and spell the word and the power would fall. He wore overalls and a hickory shirt that was not ironed but more than fifty got the baptism of the Holy Ghost and fire."

## Got Married

We neglected to note in its proper place the marriage of Brother Charley Shaw to Sister Lucie Wilkins. This happy event happened Sunday morning at the tabernacle. Brother Ed. Simmons performed the ceremony. "We see Jesus," Brother Padgett said as he came for the night sermon. The silver waters from the steady down pour of the latter rain now reached the thighs. "No wonder we preach, shout, pray and sing—it is Jesus! When men get filthy they wash and become clean, so we see Jesus taking the position for sin and uncleanness. What can the demons in hell or out of hell do if Jesus is our friend? In calling His people, What class did He call? Did he go after the college graduate or learned? No. He called the ignorant and unlearned as a majority. The wonderful Jesus!"

Brother Stephens read Psa. 19, for the sunrise service. A beautiful message was given by interpretation through Sister Morgan.

Brother Padgett in his sermon said, "Obedience will bring the victory." He read Psa. 51. "We can get so close to the Lord that when we open our mouth it will bring forth His praise. The important thing is to know what kind of a spirit we have. Examine ourselves. Know this that the Spirit of God and the Word agree."

## Keep your Store-house Full

"The successful business man does not let his stock of goods run out but when he sees it is running low he orders more. We, as Christians, should constantly be adding to our stock to keep it from running down. Then we can say to our customers, Come in, What do you want? I have a full stock. Yes, I have it. Bless God! Keep a full line. When some one calls on us for the fruit of the Spirit let us not be forced to say we

have none on hand. Keep the supplies coming in. It will be good for us to take stock this morning. Let us see if we have the love for the people that we once did. Let us earnestly contend for a continuation of that first love.

## Plowed a New Ground and Kept Victory

"The love of God will enable a man to plow in a new ground and keep victory. I once had a very rough new ground to plow and I kept praising the Lord as I plowed. Finally a big root sprang up and struck me in the side. I said, 'Praise God! Hallelujah!' The reason we know the Church of God has come to stay is because she has a full stock."

## A Little Spot of Lust

Sister Beulah Ladd brought the message for the afternoon service. She read James 4. She said, "The reason some pray in the altar and get no where is because there is a little spot of lust down in their heart. We are wondering why we do not get the gift of prophecy or the gift of healing etc., and the thing we need and must have to command these things is the gift of love. When we ask the right way we receive. When we fail to obtain it, it is our fault, not God's. I promised the Lord to do what He wanted me to do if He would give me the Holy Ghost and when He baptized me He told me to preach. I thought I could not. I was sorry I made the promise to the Lord. Of all places on earth that a man is out of His place is to get into the Church of God without true repentance. I preached one whole year for a church and received as a recompense of reward one dollar and a quarter and a midgy blouse. A sister in the church said, 'We have some money in the treasury. What shall we do with it? Shall we give it to Brother Blank who needs it?' 'Yes! Yes! Give it to him, he needs it.'"

## A Cow-Puncher Girl Called to Preach

"I cannot afford to dress in silks and finery as long as there is so much need for what He entrusts to me. The world has lost its charm—no finery for me. Jesus is coming after something that does not look like the world."

I have driven cattle more or less all my life and I find some cattle so contrary that they can hardly live and rather die than go your way and we have people in the Church who had rather die than obey and they finally die spiritually. It is our duty to do what our superiors tell us to do, regardless of how we feel about it." One of the saints laid under the power for several hours.

## No Waste Steam This Year

Brother Ernest Simmons was in charge of the night service. He said "Some have wondered why I have not shouted as much this year as I usually do and my answer has been, that I have had so much to do that I have had no steam to pop off."

Jer. 13: 1 was the Scripture he read, using for a text, The clay was marred in the hands of the potter. "Some do not appreciate science but when I think of astronomy I remember the star of Bethlehem; geology brings to mind the rock that Christ built His Church upon; botany reminds me of the tree of life and biology brings me back to the primitive man created by the hand of God. In this lesson we see the clay marred in the hands of the potter but, thank God, He made it again. The second man Adam was the best. A man's life is no stronger than the weakest part. In the great disaster of the theater collapse in Washington it was found that the fault was in one of the principal girders. A man of God was preaching. Some one called out, 'Pour it in 'em.' It proved to be a drinking man. He was a well educated man from Yale but he had gone down before the drink demon. The preacher asked him to keep quiet and went on with his discourse. Again he called out, 'That's right, pour it in 'em!' I am running this, keep quiet," the preacher replied. Finally the altar call was made and this drunken man said, 'I will go you one for luck.' He fell in the altar, the saints prayed for him and God saved him. He made good, built a nice home and treated his family right. The clay that was marred was made good in the hands of the potter."

## The Lord Holds the Dogs

Sister Bettie Morgan read Psa. 91, for the sunrise service. She told of how God had so wonderfully delivered her from some fierce dogs. "The family had given me milk and on this morning I went in the back way with my baby in my arms. They had failed to warn me as they had others that they had two fierce watch dogs in the back yard. The family was out this morning and I had walked up the steps and was standing with my back to the porch entrance when I heard a sound. I looked around and there stood the dogs. It seemed to me that half their heads were skinned as they looked at me and growled fiercely. At first a fear fell upon me. Then something spoke and said, 'Fear not, walk past the dogs and out at the gate.' I obeyed. I did not look back until I had closed the gate and the dogs stood grinning at me near the fence. On the return of the people I told them of my experience, but they said it was impossible. Later they gave me the privilege to come over to their washhouse to do my laundry. I asked about the dogs. They told me that the dogs were shut up in the house and to have no fear. I went out with my clothes, opened the door and threw my clothes down and at that moment I looked and there stood the grinning dogs. Just then the lady of the house walked out and saw my mistake. She ran for the door and hastily closed it and stood trembling. She was almost speechless with fear. I told her that the Lord had suffered me to open the dog-house door instead of the

washhouse door to prove my first story."

## Fire Over the Tabernacle

In the testimony meeting before the morning service Brother Sweat told of seeing great balls of fire roll up from the east and settle over the tabernacle for awhile and pass slowly to the west. This was while the saints were making the latter rain waters splash, which by this time reached their waists. Glory! Glory! Glory! It just can't be told. This great demonstration was in one of the night meetings.

One elderly brother told of how the Lord had allowed the enemy to come to their home and take six of their children before he would surrender.

## The House of God

In the night service Brother Padgett used Acts 8 as a lesson. He showed how important it is to know the voice of God and how anxious Philip was to obey. He showed the importance of water baptism. "The reason I am in the Church of God is because they have all the doctrine of the Bible and are living the life closer than any others that I know."

In the course of the sermon a message was given in tongues. The interpretation was, "This is nothing but the house of God."

## Cutting Loose and Talking to God

The afternoon service was in the hands of Brother Ed. Simmons. He read in the Scriptures where the mother of the two apostles was asking for a position of honor for her two sons. He said, "I am not hunting the high places but would humble myself in the sight of God. Paul says that the reason there are divisions is because there is carnality. The carnal mind is not subject unto God, neither indeed can be. We have got to become weaned from the breast before we can understand doctrine. To get acquainted with Jesus we have to come out from sin. A good old time case of conviction will cure you of sin. The blood of Jesus destroys the carnal mind. I once believed that when I got the second work of grace, sanctification, that I had the baptism of the Holy Ghost and fire but I found that I was mistaken. I also learned that speaking in tongues was not the only thing that the Spirit wants to use us for but He operates the body to please the Lord if we are obedient. When I received this blessing I not only felt His power on my tongue but felt it from the tips of my fingers to the ends of my toes."

"There has to be a dying out to the world if we want the yoke of Christ to feel light and pleasant. The things that measure up to the Bible are right but here are there are some things that do not come up to the standard. These we should shun. We must be led of the Spirit for those who are led of the Spirit are the sons of God. There is such a thing as coming down with an altar full of people and cutting loose from the world and talking to God. I tell you there is power in prayer when we get the singleness of mind."

## Church of God Special

At the suggestion of the pastor the night service was set aside as a Church of God special meeting. Visions on the Church and its workings were wonderful as given out by the saints. A little boy, seven years of age, had a wonderful vision in the altar which may appear in another article. The glory of God came down and oh, how the silver spray dashed. Brother Padgett did not get much show but he was to the point. In part he said, "The Church of God is constituted of a body of people who have come out from the world and have taken the whole Bible rightly divided as their guide; a place where the saints come together to do business for the Lord; for the perfecting of the saints. We preachers have the job of helping people to reach that perfect state but I declare unto you that we have got to come up to the mark first. The beauty of the Church is her government as she sits just as she did when the apostles had charge at Jerusalem and settled the question of circumcision. If one man balks and falls out God has another to put in his place so the Church of God moves forward. The way to get into the Church of God is to accept the government of Jesus Christ."

## Light Came and Then I said, "Oh I see"

Thursday morning Brother Stephens read the lesson for the sunrise service. In part he said, reading from 1 Pet. 5, "If we cast all our cares upon Him we surely will find relief. The Spirit has spoken in this meeting that He is getting us ready for something. Many things I have not understood along the way in the governmental affairs of the Church but I decided to wait and be sure enough; the things came out right. The light came and then I said, 'Oh, I see!' Then how glad I was that I did not complain. 'Isn't it grand that we can tell all our cares to the Lord? I have been saved, sanctified and filled with the Holy Ghost and baptized by a man of the Church of God. I have lived eight or ten years a consistent life and as far as I know I am in good standing in the Church, but yet I tremble in the presence of God. In the face of the great evils as explained in our recent lecture on white slavery, mothers are so careless with their daughters."

"I may declare myself sheriff of Hillsboro Co., but that declaration within itself would not make it true. To declare it to be the Church of God does not make it true but it must have the Bible evidence."

## Praying for Preachers Her Job

Sister Moody was present at morning service and gave a beautiful and touching testimony. She said, "I, for a long time, tried to go on feeling in my Christian experience but I find there is more than feeling. The Lord gave me a job and it was praying for preachers, and I am still on

the job. I feel sure that this will be my last camp meeting so I want to do what I can.

"Our preachers are not appreciated as they should be. They should not be neglected but should have our very best. They are God's ministers. I love them; I love their families. If God says give we should give our last garment and morsel of food to clothe and feed the preacher when he is in need. Not my will but thine, O Lord! Do your very best. The silver tide now went to the breast. Hallelujah!

## The Twelve Witness

Brother W. R. Hadsock read from Num. 17. "The first song when I came in this morning gave me an uplift. My, how it did ring. I have never felt the unity in any other camp meeting that I have felt here. It is the sign that the Church of God is getting to the perfect state. Each witness in this lesson must write his name on his rod so there would be no mistaking. The many testimonies given out in this meeting about the unity and fellowship is the fulfilling of the Scripture in John 17, where Jesus prayed the Father to make them one. A proof that we are chosen of the Lord. So the Church of God is coming back to her own.

"The enemies of Moses failed. Moses' rod swallowed up the enemies and left no trace of them. So the Church of God will triumph and leave no trace of her opposers. Lots of us have to be knocked down before we learn not to jaw back at God."

"Some folks have run so fast that they think they have left God and the Holy Ghost behind and now there is only Jesus, and from the way they go on, they will soon put Him out and build them one. The law and the prophets were until John; since then, the kingdom of God and the Church. God wants the murmurings to cease so the blessings can flow."

"It is one thing to testify as a witness for Jesus, and another thing to live it. What are you going to do about this crowd over here? some one asks. I am not going to do anything. I will serve God. This or that crowd should not effect us, but let us move forward. I believe Jesus is coming soon."

"Never was there so much to contend with as today. Never has the Church of God had so many enemies. God has warned us of them."

"Aaron's rod budded and blossomed. How beautiful the life in Christ—first the bud, then the blossom, then the lucious fruit. Brother, have you budded? We will see in about a week after this meeting closes. Not only bud but blossom—get sanctified."

## Holy Boldness

"The world is looking at us and examining our dress to the most minute detail. Some folks seem to be so bent on following the fashion that they would follow it to torment. The dress I want to wear is the robe of righteousness. We are today gathering in the corn, wine, and oil."

Sister Moody added: "Holy boldness follows this thing. I see it today as I have never seen it before."

The afternoon service was directed by Brother Mann. He read 1 Thes. 4: 1, 3: "As ye have received of us how ye ought to walk and to please God, so ye would abound more and more. \* \* \* This is the will of God, even your sanctification." Satan has every gun he commands turned on the Church of God, but as we abound more and more, getting in closer bonds of charity, we have that resisting power that makes us more than conquerors.

## Secret Orders Must Go

"No one had to tell me that I must refrain from worldly amusements when I got the Holy Ghost. No one asked me to drop my secret orders. The Holy Ghost brought these things out. When the Bible and the Spirit and our conscience agree, we may be sure we are right."

"The reason," some one says, "that women wear their dress so long from the neck and short from the knees is because the boll weevil has cut them off." I wouldn't be caught at a place where I could not take my wife. We must abstain from the appearance of evil, and the God of peace will sanctify us wholly."

"If you want to get in the way, you go into Brothers Austin's neighborhood and begin to say something evil against him. While his friends will not accept his doctrine they know he is living the life, and they are up in arms for him. Oh, that God would give the gift of discernment, that we might know what manner of man we are. The Church of God needs the real spirit of discernment."

## Dragged From the Altar at Lake Wales

"The persecutions that come to the Church of God come from the pulpits and amen corners. It was the preachers of the town who stood on the street corners and stirred up the baser sort to drag some of the seekers from the altar in the meeting at Lake Wales."

By the time the night service came the silver tide had risen and each one was floating around not knowing how deep it was. Brother Harrell could not show us how deep it was for his hand could not reach the top when he went under. Oh! the Atlantic ocean is only a drop in the bucket compared to this great ocean of God's love.

## The Hallelujahs Roll

There by the piano stood, or rather floated, little, four-year-old Dorothy Lucile David, with her little body swaying under the mighty power of God, while her tiny feet kept time with the heavenly music. Yonder in the dancing throng could be seen the white head of Brother Hainlin, now seventy-two years of age, and not far away the flowing whiskers of Brother Andrew of the same age, with hands spread toward heaven. Oh, how we wish we could write it out so you could just sense it.

(To be continued)



## MISSIONARIES HAVE ARRIVED SAFELY IN CHINA

Tsinanfu, Shantung, China.  
Sept. 23, 1922.  
Dear Saints of the Church of God  
Family—Greetings in Jesus' Pre-  
cious Name:

How near and dear you all seem to  
me now as I write this letter which  
you will receive just about Assembly  
time! How I would love to have met  
you all in our lovely auditorium and  
together enjoy the blessings of the  
Lord! But God ordained otherwise and  
I am now sending my greeting from  
Tsinanfu, China.

Our first sight of Chinese soil was  
some of her islands far to the south  
of us. The sea was of a muddy color  
and quite calm compared with the  
ocean. Next we sailed into the mouth  
of the Yangtze river even before we  
could see land. When we could, it  
was very low on the horizon. As we  
sailed on farther we could detect  
green trees and houses with thatched  
roofs. It was lovely scenery but very  
different from that of Japan.

Many Chinese sailing vessels with  
huge black sails, a large one in the  
center, smaller ones at each end, the  
larger of the two in back went past  
us out to the sea. Many were deco-  
rated with huge dragon heads and  
tails, some of them in bright colors.  
When we reached Woosung, the Em-  
press landed and we transferred to a  
small launch. Brother Rushin came  
down on the launch to meet his dear  
family for whom he had been waiting  
so long. As we got off the launch,  
coolies grabbed for the baggage, piling  
and roping all they could carry on to  
a pole which two of them carried  
together to the custom house. They  
dropped them down any where they  
could and we had to find our own  
and take it to the bench under our  
letter and await the custom officer.  
We opened up every thing and he  
poked his fingers into one end and  
marked them and put down the  
charges. I paid ten cents for two  
pieces. I did not have a trunk as it  
was left behind in Seattle, it arrived  
too late for the Empress of Canada.  
It is now on the way between Shang-  
hai and Tsinanfu. It was only a little  
test but I praise the Lord for it. I  
was expecting it today but as it  
comes by freight I must wait for five  
days yet. Praise the Lord! Hallelu-  
jah!

When Sister Rushin got to the  
other end of the custom house from  
where we entered there was Whur,  
her Chinese boy, peering in at the bars,  
which he couldn't pass, looking anx-  
iously for her and the children. Some  
coolies outside noticed he was not one  
of them so they began beating him.  
Brother Rushin had to go out and  
stop them. This is one of the jobs  
of a missionary whether the victim  
may be your own "son" or not. Once  
on the outside there began a clamor  
as to rickshaws and wheelbarrows,  
hotel coolies and other strange folks  
in long pig tails or oddly shaven heads.

I had just met a sweet sister and  
stepped back on something when I  
saw Whur for the first time. He was  
bare headed with black hair parted  
on the left side and hanging almost  
in his eyes. He wore long blue  
Koozas or loose pants and a blue  
shagwaza or short coat. We then  
got in rickshaws and parceled out  
the baggage. It was my first rick-  
shaw ride and the man who pulled  
me wore a queue.

We then went to the Pentecostal  
Missionary Home where we stayed  
for several days. We went over to  
China Inland Mission one night. It  
was missionary home coming service.  
China is home to all her missionaries.  
We saw several of our friends that  
we made on the boat. It was good  
to hear them tell of their experiences  
while on furlough. We went to hear  
Brother Poehill of England preach.  
He spoke English and a young mis-  
sionary sister interpreted. He is a  
Pentecostal missionary and speaks  
mandarin. The dialect of Shanghai  
is different so he needed an inter-  
preter. He did a good work there in  
the London mission, the first church  
of Shanghai. It is not Pentecostal  
but was used by him as it is the  
largest church in Shanghai. When  
the meetings were over Brother Pol-  
hill made Brother Rushin a gift of  
eighty dollars as he had advertised  
for him and he gave it to the Church  
of God. Praise the Lord for Brother  
Polhill! May the Lord bless him.

Sunday morning we attended a real  
Pentecostal meeting where four were  
saved. We testified and the same  
sister who interpreted for Brother  
Polhill did for us also. She and her  
mother and brother have that mission.  
They believe like we do and are con-  
sidering the Church of God. Hallelu-  
jah! "They are coming, coming com-  
ing," there is music in the air.

We left Shanghai Thursday morn-  
ing about nine o'clock for Tsinanfu,  
our destination on borrowed money.  
We gladly went third class, sitting  
on board seats running lengthwise of  
the car among a crowd of ill-smelling  
Chinese. But we love them. Praise  
the Lord. He sent us to bring them  
the good tidings of great joy which  
shall be to all people. To save ex-  
cess baggage we carried all we could  
with us. I am sure you would have  
been ashamed of us had you seen us  
and would have been sorry that you  
had not enabled us to come second  
class and not have so much baggage.  
We had many experiences with our  
baggage. First of all we got into the  
wrong car and had to transfer to an-  
other several cars away. Finally we  
all got seats and everything stowed  
away where we could keep our eyes  
on them.

As we went along we could see  
on each side of the railroad rice  
fields from green to harvested grain  
as we went farther north. Each field

was separated from the other by tall  
grass banked ditches. Water stood  
on the fields in many places. We saw  
them harvest rice by pulling up the  
plants before they were quite ripe and  
dry. These were put into the water  
for sometime then hung fruit down-  
ward on poles to dry. In larger  
fields they were gathered in barges  
in the flooded fields and dried on the  
banks. All their grains are threshed  
on a clean swept hard earthen thresh-  
ing floor by either human or animal  
power driven rollers. The grain is  
then poured from basket to basket in  
the wind that the chaff may blow  
away. Don't be the chaff in the  
Church of God.

Everywhere along the way could be  
seen mounds, tombstones, stone, brick  
or mortar vaults and often huge bare  
wooden coffins representing the many  
millions of Chinese who died without  
a knowledge of the gospel.

Dear ones, do all you can to help  
carry the Gospel to all nations. We,  
of the Church of God, the pillar and  
ground of the truth, the body of Christ  
are one large family. All we are, all  
we have and all we do is for the  
Church of God. We are not afraid of  
doing too much for her. We are only  
sorry we can't do more and make  
greater sacrifices for her. We love  
the Church of God and know that  
she is right. Of course we want the  
world to know it, too. The Chinese  
are very intelligent and see the lack  
in the teachings of other missions and  
churches and in the lives of the mis-  
sionaries. It is up to us to teach the  
full gospel of love, mercy, peace, pow-  
er, signs wonders, government and all  
to these dear precious souls in China.  
Oh, how I love all my dear Chinese  
brothers and sisters in the Church of  
God. They are just as much Church  
of God as we are. I can feel that  
spirit of unity while with them in  
meeting or in their homes, although  
I can't understand what they say. I  
know their greeting of "Ping on," are  
you happy? and "zama Yashu," hal-  
lelujah, amen, praise Jesus. I am  
learning quite a little but expect to  
soon to get a regular teacher.

There are only three little church-  
es of God in China among the hun-  
dreds of millions of Chinese who have  
never heard even the gospel story. It  
is quite a task for us but Jesus said,  
"Go Ye." And this gospel of the king-  
dom shall be preached in all the world  
for a witness unto all nations; and  
then shall the end come." Matt. 24:14.  
We all want Jesus to come and are  
anxiously waiting for the rapture.  
What are we doing to hasten His  
coming?

Here is one brother among many  
others who uses all he makes for  
the Church of God, from caring for  
his wife who preaches and wins the  
souls to paying the mission rent and  
helping the native preachers. How  
about it? Haven't you more than  
you really need? Can't you sacrifice  
a little, too? You know it won't be  
long till Jesus comes when we all  
shall have even more than we could  
desire.

Don't forget us. We love you all.  
Pray for us and write us often.  
Yours with Christian love,  
Ina Louise Yingst,  
Tsinanfu, Shantung, China.

### A Good All Day Meeting

We had an all day meeting at Salem,  
Sunday, Oct. 15. Brother Guy Marlow  
from Louisville preached a soul stir-  
ring sermon on the Orphans Home  
and the poor. We thank God because  
forty-two dollars were raised and some  
pledged making a total of fifty-two  
dollars.

Sunday afternoon Brother Vance  
Newton of Central City, Ky., preached  
a wonderful sermon from Psa. 129:5,  
"Let them all be confounded and  
turned back that hate Zion."

We are praising the Lord for the  
Faithful Standard and the Evangel.  
It is food to our souls.

Pray for me that I may be found  
doing the Lord's will.

Your brother in the Lord,  
Ben Likins,  
Horse Branch, Ky.

### Get in, Get Out Or Get Run Over

If the Church of God people are  
thinking as I am thinking and be-  
lieving as I am believing and feeling  
as I am feeling, they are beholding  
in mind, spirit and body the greatest  
vision (in reality) since the won-  
derful ascension of our blessed Savior.  
They are now feeling the rapture of  
this great event as we are just be-  
ginning to enter into it. Oh, what  
joy there must be in earth and heaven  
at the near coming of this great  
change. Long and patiently has God  
and the true saints been watching for  
it.

This great event that I am writing  
about is the mighty upheaval of creeds  
and denominations that have been  
founded by man and the gathering of  
all saints out of them all putting  
them into the Church of God, Christ's  
body where all will be made one in  
Christ. God has suffered, I believe,  
seeing His great institution, which He  
sent His precious and only begotten  
Son to suffer and die for and estab-  
lish, be made a mockery of long  
enough. The time has come and now  
is, I believe that the long frocked  
scribe and Pharisee preachers who are  
making their blasphemous remarks  
against the blessed saints of God and  
the blessed Holy Ghost just like the  
scribes and Pharisees did when Paul  
and the other saints were preaching

this same pure undefiled gospel to this  
sin-cursed earth nearly 2000 years  
ago, must come to an end of their  
form of religion, they, and all their  
supporters and let the true light shine.

This glorious Pentecostal baptism  
of the Holy Ghost and fire is spread-  
ing over the country with the rapidity  
of a great prairie fire. Nothing seems  
to be stopping its swift, not even  
slowing it up for its Captain has a  
sword (the Word) and as I heard a  
Brother preacher remark not long  
since that, "They must either get in,  
get out, or get run over." All the wise  
are getting in to this great movement.  
The stiff-necked formalist, growlers,  
howlers, high collared salary ones and  
mockers and blasphemers of the Holy  
Ghost are staying out and trying to  
subdue us. But, praise be to His dear  
name, we are not to be crushed.

In the woods, on the roads, in the  
hills, in the valleys and in village,  
town and city, sinners are being con-  
verted by this great power and are  
accepting the Father, Son and Holy  
Ghost. If the dear old Church of God  
with her great scriptural influence  
keeps growing like she is now, it  
won't be long until every child of God  
will be trying to live this pure holy  
life—the very life that will be required  
to pass us through the pearly gates.  
I heard a man remark not long ago  
that it will keep us busy in this life  
living the life that we should like to  
be living when we come to die.

The little town of Waresboro, Ga.,  
has had the regular fighters that are  
in most all places but they, as usual,  
have made a great blunder, for with  
all the oppositions the Church of God  
here in a little over a year has grown  
from none to over fifty members.

We are thinking of beginning our  
fall revival soon and we are expect-  
ing and praying for it to be a greater  
meeting for saving lost souls than any  
we have ever had. We are expecting  
many more to be added to the dear  
old Church of God for there are many  
interested in this way. Our pastor,  
Brother Henry Murphy, certainly has  
done some fine preaching here. Every-  
body in the church here loves him  
very much. The members all seem to  
be filled with the Spirit and prayer.  
Several have expressed their desire to  
carry this gospel to the lost and dying  
world. Some are giving out messages  
and interpretations. Some are pray-  
ing for some of the different gifts of  
the Spirit. Several have been prayed  
for and healed. People twenty miles  
away are sending for us to come, sing,  
pray and preach for them. We have  
two or three young preachers who  
have had their membership added with  
us. Last night there was an all night  
prayer meeting at our tabernacle.  
One member talked in tongues be-  
tween seven and eight hours contin-  
ually. One received the Holy Ghost  
and messages were given and inter-  
preted. The saints shouted, prayed,  
cried, and talked in tongues all night.  
What a wonderful prayer meeting!

Dear saints, why shouldn't we all  
shout the praises of Jesus continually  
till He comes—our blessed Savior, who  
was mocked at, spit upon, scourged  
and nailed to the rugged cross of  
Calvary?

I am saved and a member of the  
dear old Church of God and I desire  
the prayers of all saints that I may  
soon be sanctified and filled with the  
Holy Ghost and fall heir to one of the  
mansions that Jesus is preparing in  
that city of gold. Glory! Glory!!  
Glory!!!

Your brother in Christ,  
Orbie Jeffords,  
Waresboro, Ga.

### New Song Book

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selected songs. Those who are judges  
of both music and composition ex-  
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### Testimony

Given by Sister Fernlon at the Church  
of God Special Meeting at Wimauma,  
camp meeting.

"Glory to God! Dear friends, I am  
praising God because He really showed  
me the Church of God. When I first  
got salvation I didn't know just what  
to do.

There was a mission in Tampa and  
the people in the Church wanted me  
to join the Church of God but the  
people at the mission were holding  
out for me to come with them. Dear  
friends, I went to God and said, 'Lord,  
you know my heart and I want you to  
show me which one is right.' Praise  
God! A few days later I had a dream  
vision. I was in the mission and it  
proved to be a dark hole and I could  
see people in there but they were so  
black that I could not tell who they  
were. They were moving to and fro  
in a restless manner. I finally saw  
two whom I knew. I was very mis-  
erable and wanted to get out. The  
other sister whom I knew began to  
make an effort with me to get out.  
We begged the other one we  
knew, who was a brother, to come out  
with us but he refused. We began to  
climb for the top of the pit but we  
would fall back when we came near  
the top. Finally we reached the top  
and got out. Oh, glory! There was  
an oblong object lying on the ground  
that glistered as white as snow and  
praise Jesus, Brother Stephens was  
standing at the head and the members  
of the Church of God were standing  
all around the white way and, glory  
to God, the most beautiful light I ever  
saw shone down on the people and a  
voice said, 'This is the Church of  
God.' Oh, they were all so happy and  
praising God. Glory to Jesus! I am  
SO glad I know that the Church of  
God is the true Church established in  
this world. I am satisfied in this way.  
Praise His name!"

### A Church Set in Order at Dillon

I am glad to report victory in  
Dillon, S. C. This little town has  
been another dumping ground for  
false doctrine. The writer had been  
here one week when Brother J. C.  
Hill came to assist. Satan's first at-  
tempt to stop us was to put us out of  
a place to hold meetings but, praise  
God, a friend who had means invited  
us to his house where we held the  
meeting in his front room until Bro-  
ther Hill got a place prepared. This  
friend gave us a lot to build a meet-  
ing house on and Brother Hill built a  
temporary place for worship. The  
people of Dillon are looking forward  
to having a building soon so the  
people can come and listen to the  
gospel. Hallelujah!

The Lord surely did bless Brother  
Hill. He preached the Word with  
such power that Satan began to rage  
and opposers would come to the meet-  
ing and testify against us.

Some were saved, sanctified and  
baptized till they spoke in tongues. The  
Lord was present to heal and a  
church was set in order with eleven  
members. Several others are looking  
this way. Only three were baptized  
in water on account of the bad  
weather.

We observed the Lord's supper and  
washed the saints' feet the last night  
of the meeting. Brother Hill put a  
band leader over them.

Saints, pray for the work here, that  
which my heavenly Father hath  
planted may not be rooted up. I be-  
lieve that when Jesus comes that  
there will be people caught up in the  
rapture from Dillon.

Mary D. McHargue,  
McCall, S. C.

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### Suggestions For Sunday Schools

The going away of so many people  
in the summer is liable to leave the  
work of many congregations in dif-  
ficulties. This is especially true of  
the Sunday school. Many superin-  
tendents and teachers will be missed  
from their accustomed places. Any  
class, department, or Sunday school  
left to care for itself for several  
weeks will fall to pieces.

The wise superintendent will guard  
against disastrous results by making  
suitable adjustments before disinte-  
gration sets in. In many cases sub-  
stitute teachers can be found for  
those who go away. While many peo-  
ple leave home for the summer, not  
a few return for the same reason.  
Many school teachers and college  
students who make excellent teacher  
material may be secured to serve  
through the vacation period and  
thus, the summer may be tided over  
with little damage to the Sunday  
school but definite arrangements  
should be made before a teacher goes  
away.

Where substitute teachers cannot  
be had, the next best plan is the  
temporary consolidations of classes or  
even of departments. As the last  
resort it is better to dismiss a class  
until the teacher returns than to have  
them come Sunday after Sunday and  
sit in their place with no teacher or  
with a mere "pick up" who has made  
no preparations to teach.

These statements apply to the man-  
agement of the school as well as to  
class work. No superintendent or  
other officer should go off for an  
extended absence without seeing that  
there is some one to take his place.  
Of course where such officers have  
assistants who stay at home, these  
problems are solved.

Eddie McCarty,  
Chester, Miss.

### NOTICE

Just a word to our agents. In send-  
ing your orders for Bible cases, please  
specify the size in figures so we will  
know what to send you that no mis-  
take may occur. So many say to send  
a large size or a small size, which  
leaves our sales lady at a loss to know  
what to do.

### Victory in Kentucky

We report victory in a three weeks  
meeting that closed at Straight Creek,  
Ky. The first week we had a hard  
battle but after some earnest praying  
we broke through to victory. Six  
were saved, nine sanctified, nine ad-  
ded to the Church and five baptized in  
water. The meeting was conducted  
by our pastor, Brother Daniels, and  
he did the preaching with the ex-  
ception of two nights when our dis-  
trict overseer was with us and Broth-  
er John Bunch from Ages, Ky. The  
Lord surely did bless in giving out  
the Word. We will never know the  
results of this meeting till we get to  
heaven.

The last night of the meeting the  
devil got stirred and one of his ser-  
vants tore the light cords out of the  
church house and carried them away  
but the people prepared lamps and  
lights for us so we just had special  
prayer for the one who had taken  
out the light cords. The Scriptures  
tell us to love our enemies and pray  
for them that despitefully use us.  
Charles Boles, clerk,  
Straight Creek, Ky.

### Wonderful Vision

Seen at the Wimauma Camp Meeting by  
Lester Morgan, age seven years.

I saw a large beautiful tree de-  
scend with angels from heaven to  
earth. There appeared a "main line"  
reaching from the tree to heaven and  
people began to march up the trunk  
of the tree and off the limbs  
to the beautiful way and go  
straight to heaven, however, some  
turned back and came down the tree  
to the earth. Two shining angels  
stood up in the sky guarding a great  
"double door" and as we approached,  
the doors swung open and admitted  
the people. I went in with the angels  
and walked on gold sidewalks. Then  
we saw Jesus. We marched through  
the streets where there were angels  
and chariots and Jesus gave us a  
house to go in.

I also saw Satan bring a log that  
appeared somewhat like the first but  
the Lord permitted me to see that the  
log was rotten and full of fire. Each  
one who walked on this way broke  
through into the fire and was con-  
sumed.

### Our Duty to Lift Him Up

Dear Brother Tomlinson, and the  
Dear Evangel Family—Greetings in  
the dear name of Jesus:

I praise the Lord this afternoon that  
I am still saved, sanctified and the  
Comforter which is the Holy Ghost  
abides in this temple. Glory to Jesus!

I praise the Lord for the wonderful  
meeting we had here in Princeton and  
the many souls that were saved,  
sanctified and filled with the Holy  
Ghost. I was one of the number who  
received the baptism. Praise the dear  
name of Jesus.

The church was set in order here  
Sept. 8 with thirteen members and it  
has increased now to twenty-nine.  
There are eight of us who have our  
membership at other places so alto-  
gether there are thirty-seven of us  
here in Princeton. Glory to Jesus! I  
am expecting the Church of God to  
rise and shine here and everywhere.  
Jesus said, "And other sheep I have,  
which are not of this fold: them also  
I must bring, and they shall hear my  
voice; and there shall be one fold and  
one shepherd." John 10:16.

"And I, if I be lifted up from the  
earth, will draw all men unto me."  
John 12:32. It is our duty to lift Him  
up. Glory to His sweet name!

I praise the dear name of Jesus that  
I am a member of the great Church  
of God, the one that Jesus said the  
gates of hell shall not prevail against.  
I desire the prayers of God's children  
that I may have more power and be  
more able for the Lord's service.

Your humble brother in Christ,  
Clyde Pennington,  
Princeton, W. Va.

### A Vision

On the night of Oct. 7, 1922 I had  
a vision. I seemed to be on a pure  
river of water, clear as crystal. There  
was a large crowd with me and I was  
swimming. I started up the river and  
I heard a noise. I looked up and saw  
a man coming down robed in white  
linen and talking in tongues. He  
came on down and lit on the water  
and turned into a little ship made of  
gold and it just flew up the river. I  
got on the ship and went away, leav-  
ing the rest gazing on as we went  
away.

I praise the Lord for showing me  
the way. I believe the little ship is  
the gospel ship and I believe that  
when Christ comes He will come talk-  
ing in tongues with power and great  
glory and the great Church of God is  
passing by warning people to flee from  
the wrath to come but the little ship  
hasn't time to stop and tarry with  
people. I am thinking that people  
had better get on as the ship goes by.

It grieves me to see people carried  
away with winds of doctrine. Oh, it  
will be a sad time with the so-called  
churches when Christ comes and He  
will say, Depart from me ye workers  
of iniquity. I never knew you and  
I will be with you to the end. Oh, if  
people could only see this gospel way  
and make a full surrender to God and  
get filled with the blessed Holy Ghost  
then they could say they were in the  
gospel ship.

Pray that I may keep under the  
blood of Jesus and that I may be filled  
with the Holy Ghost.  
E. G. Pennington.

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